# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |  |
|-----------|-----------------------------------|--|--|
| 1         | NAME OF THE SCHOOL                | SADBHAVANA WORLD SCHOOL KOZHIKODE<br>KERALA                                |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 931118   |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 76166  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | SADBHAVANA WORLD SCHOOL, LOGOSITY,<br>VELLIPARAMBA PO, KOZHIKODE, - 673008 |  |
| 5         | PRINCIPAL NAME                    | DR. PRASEETHA  |  |
| 6         | PRINCIPAL QUALIFICATION           | PHD, PMP   |  |
| 7         | SCHOOL EMAIL ID                   | principal@sadhbhavanaschool.org  |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9895993988   |  |

## B: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE     |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY        | http://www.sadhbhavanaschool.org/affiliation-<br>letter/ |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE     | http://www.sadhbhavanaschool.org/trust-certificate       |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT         | http://www.sadhbhavanaschool.org/noc                     |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S RENEWAL IF<br>APPLICABLE | http://www.sadhbhavanaschool.org/noc                     |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                 | http://www.sadhbhavanaschool.org/building-               |

|   |   | certificate/   |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.sadhbhavanaschool.org/fire-certificate/         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.sadhbhavanaschool.org/deo-<br>certificate/      |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.sadhbhavanaschool.org/water-health-certificate/ |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | www.sadhbhavanaschool.org/fee-structure              |
| 2         | ANNUAL ACADEMIC CALENDER   | www.sadhbhavanaschool.org/academic-calendar          |
| 3         | LIST OF SCHOOL MANAGEMENT<br>COMMITTEE (SMC)                               | www.sadhbhavanaschool.org/list_of_smc                |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | www.sadhbhavanaschool.org/list_of_pta                |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY | www.sadhbhavanaschool.org/list_of_three_year_results |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION | DETAILS |
|-----------|-------------|---------|
|           |             |         |

| 1 | PRINCIPAL                                     | DR. PRASEETHA S. |
|---|---|------------------|
| 2 | TOTAL NO. OF TEACHERS                         | 55               |
|   | PGT   | 19               |
|   | TGT   | 16               |
|   | PRT   | 18               |
|   |   |                  |
| 3 | TEACHERS SECTION RATIO                        | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                   | SOJU             |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | SOUMYATHA PC     |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 34                               | 100                          | 100                |         |

### RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2024 | 38                               | 100                          | 100                |         |

## E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION  | DETAILS |
|-----------|--|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 12146   |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 30 & 52 |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 52  |
| 4         | INTERNET FACILITY  | YES     |

| 5 | NO. OF GIRLS TOILETS  | 36                           |
|---|---|------------------------------|
| 6 | NO. OF BOYS TOILETS   | 27                           |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/70usgJCm4HU |